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| **.****ADCS Annual Conference 2019 Booking Form****4 – 5 July 2019 | Midland Hotel | Manchester**kd |
| **NB: This form must be completed with full consent of the delegate** |
| **Delegate Details:** |
| Name:  |
| LA/Org:  |
| Email address:  | Tel:  |
| Dietary / access requirements:  |
| Alternative contact/PA:  | Email:  |
|  |
| **Residential Conference Package:** |
| **All members aspect: 4 – 5 July inclusive (1 night)**Includes drinks reception and three course evening meal with wine and accommodation on Thursday 4 July plus All Members conference sessions, as per the programme, and lunches on Thursday and Friday. | **£416+VAT** [ ]  |
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| **Non-Residential Conference Options (no overnight accommodation provided):** |
| **Day delegate: Thursday 4 July, 11am – 6pm approx.** Includes conference sessions plus lunch. | **£195+VAT** [ ]  |
| **Day delegate: Friday 5 July, 8:45am – 1:30pm approx.** Includes all conference sessions and lunches on Wednesday and Thursday. | **£150+VAT** [ ]  |
| **Thursday 4 July: Dinner** Includes drinks reception and three course evening meal with wine | **£55+VAT** [ ]  |
| **\*\*We are unable to accept bookings without an official Purchase Order. Requisition Numbers not accepted\*\*****\*\*We cannot accept payment by credit card/LA Payment card\*\*** |
| **Terms & Conditions** |
| * **An application to this conference constitutes a contract. Bookings cancelled after 1 May 2019 will incur a 100% charge.**
* **This is a members’ only conference. All delegates must be paid-up ADCS members to attend.**
* **It is not usually possible to send a replacement delegate to the DCS only aspect of the conference. However, substitutions are acceptable for the ‘All Members’ aspect of the conference. Substitute must be an ADCS member.**
* **Personal data is handled in accordance with the EU General Data Protection Regulation 2018.**

I give my consent to receive ADCS Annual Conference 2019 communications, by email, telephone and/or post. Please advise if you do not wish your name and LA/Org to be listed within the printed conference brochure. |
| Signature:  | Date:  |

For more information & booking form returns contact:

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